

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandris, Vigoris 22313-1450 www.uspto.gov



Pib Data Shoot

**CONFIRMATION NO. 6460** 

| SERIAL NUMBI<br>10/043,712  |  |                     | CLASS<br>702 |          | GROUP ART UNIT<br>2857 |                              | ATTORNEY<br>DOCKET NO.<br>10652-005-999 |    |             |  |
|---|--|---------------------|--------------|----------|------------------------|------------------------------|---|----|-------------|--|
| APPLICANTS  |  |                     |              |          |                        |                              | . ,                                     |    |             |  |
| Robert G. T   | Tryon  | III, Brentwood, TN; | _            |          |                        |                              |   |    |             |  |
| Animesh Dey, Brentwood, TN; A. Lorenz Nasser, Brentwood, TN;                        |  |                     |              |          |                        |                              |   |    |             |  |
| ** CONTINUING DATA **********************************                               |  |                     |              |          |                        |                              |   |    |             |  |
| ** FOREIGN APPLICATIONS ************************************                        |  |                     |              |          |                        |                              |   |    |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/12/2002        |  |                     |              |          |                        |                              |   |    |             |  |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions yes no Met after        |  |                     |              | STATE OR | SHEETS                 |                              | тот                                     | AL | INDEPENDENT |  |
| met<br>Verified and<br>Acknowledged   | <i>CD</i><br>itials                                | COUNTRY<br>TN       |              |          | CLAII<br>67            |                              | CLAIMS<br>3                             |    |             |  |
| ADDRESS<br>20985<br>FISH & RICHARE<br>12390 EL CAMIN<br>SAN DIEGO, CA<br>92130-2081 | IO RE  |                     |              |          |                        |                              |   |    |             |  |
| TITLE<br>METHOD AND APPARATUS FOR PREDICTING FAILURE IN A SYSTEM                    |  |                     |              |          |                        |                              |   |    |             |  |
| FILING FEE  | FILING FEE FEES: Authority has been given in Paper |                     |              |          |                        | All Fees  1.16 Fees (Filing) |   |    |             |  |
| No to charge/credit DEPOSIT ACCOUNT for following:                                  |  |                     |              |          |                        | ☐ <sub>1.1</sub> time )      | 1.17 Fees ( Processing Ext. of time )   |    |             |  |
|   |  |                     |              |          |                        | 1.18 Fees (Issue)            |   |    |             |  |

|  | Other    |
|--|----------|
|  | ☐ Credit |